

#30/Notice of Appeal  
T.4WJ  
7-9-99  
Docket No. 35.C10048 CI  
Date: July 6, 1999

NOTICE OF APPEAL FROM THE PRIMARY EXAMINER  
TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

In re Application of: HITOSHI SUGIMOTO, ET AL.

Application No.: 08/811,234

For: INK-JET RECORDING APPARATUS AND  
INK-JET RECORDING METHOD USING  
INKS OF DIFFERENT DENSITIES,  
AND RECORDED ARTICLES



Filed: March 13, 1998

Group Art Unit: 2853

To the Commissioner of Patents and Trademarks:  
**BOX AF**  
Washington, D.C. 20231

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TECHNOLOGY CENTER 2800

Sir:

Applicants hereby appeal to the Board of Patent Appeals and Interferences from the decision dated January 4, 1999 of the Primary Examiner finally rejecting claims 1, 4-14, 17-22, 25-30 and 33-62.

The items checked below are appropriate.

1. ☒ A Petition for a three (3) month extension of time to respond to the final rejection, together with the \$ 870.00 extension fee under 37 C.F.R. § 1.17, is being filed concurrently herewith.
2. ☐ A Petition for an additional \_\_\_\_\_ month extension of time to take further action, together with the \$ \_\_\_\_\_ extension fee under 37 C.F.R. § 1.17, was filed on \_\_\_\_\_.
3. ☒ Fee \$300.00

☐ Fee \$150.00 (Verified Statement claiming small entity status is enclosed, if not filed previously.)

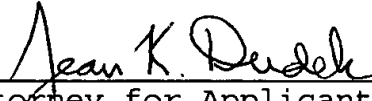
☒ Enclosed

☐ Not required (fee paid in prior appeal)

☐ Charge to Deposit Account No. 06-1205 (One additional copy of this Notice enclosed herewith)

4. ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. § 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 or 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

5. ☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

  
\_\_\_\_\_  
Attorney for Applicants  
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